

St. Aidan Anglican Church

Holy Eucharist St. Aidan Day



August 29, 2021

Order of Service is followed in the (green) **Book of Alternative Services** (BAS).

Hymns are found in the (blue) **Book of Common Praise** (CP).

The service can be accessed on [St. Aidan's YouTube Channel](#)

THE GATHERING OF THE COMMUNITY

Welcome

Processional Hymn “Immortal, Invisible God Only Wise”#393 CP

1. Immortal, invisible, God only wise,
in light inaccessible, hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.
2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might,
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.
3. To all life thou givest, to both great and small.
In all life thou livest, the true life of all.
We blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.
4. Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight.
All laud we would render; O help us to see
‘tis only the splendour of light hideth thee.

Greeting and Collect for Purity p. 185 BAS

The grace of the of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Praise Song “Rock of Ages, Cleft for Me”#522 CP

1. Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure;
cleanse me from its guilt and power.
2. Not the labours of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.
3. Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.
4. While I draw this fleeting breath,
when mine eyelids close in death,
when I soar through tracts unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Collect

Loving God,
who made your servant Aidan
a wanderer among the English
that he might bring them home to your kingdom,
grant us, after his example, to walk so faithfully
along the pathways of this life,
that in all our converse with others
we may commend the saving gospel
of your Son Jesus Christ;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading 1 Corinthians 9:16-23

Psalms 85:8-13 p. 819 BAS

I will listen to what the Lord God is saying,*
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him,*
that his glory may dwell in our land.
Mercy and truth have met together;*
righteousness and peace have kissed each other.
Truth shall spring up from the earth,*
and righteousness shall look down from heaven.
The Lord will indeed grant prosperity,*
and our land will yield its increase.
Righteousness shall go before him,*
and peace shall be a pathway for his feet.

Gradual Hymn “Teach Me, My God and King”#496 CP

1. Teach me, my God and King,
in all things thee to see,
and what I do in anything
to do it as for thee.
2. All may of thee partake;
nothing can be so mean,
which with this tincture, “For thy sake,”
will not grow bright and clean.
3. A servant with this clause
makes drudgery divine;
who sweeps a room as for thy laws
makes that and the action fine.
4. This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

Gospel Acclamation:

Glory to you, Lord Jesus Christ

Gospel Reading Matthew 19:27-30

Praise to you, Lord Jesus Christ

Sermon (Fr. Dean)

The Apostles' Creed p. 189 BAS

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (*Catherine Reichel*)

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peacep. 192 BAS

The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Offertory Song “A Spendthrift Lover Is the Lord” #177 CP

1. A spendthrift lover is the Lord who never counts the cost
or asks if heaven can afford to woo a world that's lost.
Our lover tosses coins of gold across the midnight skies
and stokes the sun against the cold to warm us when we rise.
2. Still more is spent in blood and tears to win the human heart,
to overcome the violent fears that drive the world apart.
Behold the bruised and thorn-crowned face of one who bears our scars
and empties out the wealth of grace that's hinted by the stars.
3. How shall we love this heart-strong God who gives us everything,
whose ways to us are strange and odd: what can we give or bring?
Acceptance of the matchless gift is gift enough to give.
The very act will shake and shift the way we love and live.

Prayer over the Gifts

Lord God,
who by the preaching and holy life
of your blessed servant Aidan
made your glory to dwell in England,
grant us such love for Christ
that his truth may be found in our lives
and his gifts may abound in our service.
We ask this for his sake,
who is our righteousness and peace. **Amen.**

Eucharistic Prayer #3 p. 198 BAS

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who after his resurrection sent forth apostles
to preach the gospel and to teach all nations,
and promised to be with them always,
even to the end of the ages.

Therefore with angels and archangels
and all your holy people,
we raise our voices
to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God ...

Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice ...

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

The Lord's Prayer (*sung acapella*)p. 211 BAS; music p. 918 BAS

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread #3 (*below*)p. 212 BAS

Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.
**So may your Church be gathered
from the ends of the earth
into your kingdom.**

The Communion

- All who are baptized in any Christian church and seek to follow Jesus Christ as Lord and Saviour may receive the bread.*
- ✦ *To receive the bread, hold out your hands, crossed with palms up.*
 - ✦ *The celebrant will place the bread in your hands.*
 - ✦ *If you prefer to receive a blessing, indicate this by crossing your arms over your chest.*
 - ✦ *If you require gluten-free wafers, please indicate at the time of receiving.*

During communion: “Wood and Nails”

VERSE 1:

O humble carpenter, down on your hands and knees,
look on your handiwork and build a house
so you may dwell in Me,
so you may dwell in Me.

REFRAIN 1:

The work was done with nothing but
wood and nails in Your scar-borne hands
O show me how to work and praise
trusting that I am Your instrument.

VERSE 2:

O loving laborer with the sweat upon your face,
oh, build a table that I may too may join you
in the Father’s place
oh, in the Father’s place!

REFRAIN 2:

The kingdom’s come and built upon
wood and nails gripped with joyfulness,
So send me out, within Your ways
knowing that the task is finished.
The dead will rise and give You praise -
wood and nails will not hold them down!
These wooden tombs, we’ll break them soon
and fashion them into flower beds,
The curse is done, the battle won
swords bent down into plowshares,
Your scar-borne hands, we’ll join with them,
serving at the table You’ve prepared.

Keith Watts, Isaac Wardell, and Madison Cunningham.

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Prayer After Communion

God of our salvation,
grant us fellowship with your holy servant Aidan,
that wherever we walk in this world,
our steps may be directed always
towards the inheritance of eternal life.
This we ask in the Name of Jesus Christ our Lord. **Amen.**

Doxology p. 214 BAS

Glory to God, **whose power, working in us,**
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. **Amen.**

SENDING FORTH OF THE COMMUNITY

Announcements

Blessing

Recessional Hymn “Will You Come and Follow Me”#430 CP

1. Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?
2. Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?
3. Will you let the blinded see
If I but call your name?
Will you set the prisoners free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me?

4. Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?
5. Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

The Sending

Cover Image

Hart-Jackson, Richard. *St. Aidan at Lindisfarne Priory*. Watercolor.

<https://richardhartjacksonart.wordpress.com/2017/07/13/st-aidan-at-lindisfarne-priory-my-watercolour-painting/>

[retrieved August 25, 2021].

Baked Goods for Weekend Lunches Needed

If you are interested in contributing baked goods (e.g., cookies, muffins, loaf) to the weekend lunches our teams prepare and distribute to those who need in our neighbourhood, please contact Terry: 306-313-1627.



ST. AIDAN OF LINDISFARNE—OUR PATRON SAINT

Aidan was an Irish monk who restored Christianity in the war-ravaged kingdom of Northumbria early in the seventh century.

In the year 631 pagan invaders wrecked all the churches in this kingdom, which covered much of northeastern England. Its king asked the Irish monks at Iona for help in restoring Christianity among his people. First they sent a bishop who regarded his Anglo-Saxon flock as obstinate and uncivilized; he soon became disgruntled and returned to Iona. Then the monks chose Aidan, had him consecrated bishop, and sent him to Northumbria.

Aidan established a monastery on an island called Lindisfarne. This allowed him to come and go among the people as he wished. As the Venerable Bede later said of him: “Aidan used to travel everywhere on foot ... in order that, as he walked along, whenever he saw people, whether rich or poor, he might at once approach them and, if they were unbelievers, invite them to accept the mystery of the faith; or, if they were believers, that he might strengthen them in the faith, urging them by word and deed to practise almsgiving and good works.” As he journeyed, Aidan founded monasteries and saw to the building of churches; he taught the people how to use fasting and meditation on the Scriptures to strengthen their faith; and he obtained freedom for children who were held as slaves. Finally, because of his obvious holiness and care for the poor, he was able to bear effective witness against the rich and powerful when they exploited or oppressed their neighbours.

Aidan spent just over a decade in mission-work, then retired from Lindisfarne to a much smaller island nearby in order to give himself entirely to prayer and contemplation. There he died in the year 651, beloved by God and by the people of Northumbria.

~From *For All the Saints*, 264

PRAYER IN THE PARK (LIONS RIVER—NORTH OF THE BRIDGE)



Evening Prayer with Fr. Dean followed by a chapter of *The Voyage of the Dawn Treader*, and bocce ball (if you're so inclined).

Tuesday evening, August 31. (Look for us at a gazebo. Bring a lawn chair.)



INVITATION TO WORSHIP

You are welcome to join in person for worship services.

We plan to share communion most Sundays in the months ahead. For the foreseeable future, communion will be in one kind.

No masks or distancing are required. Of course, you are welcome to wear a mask and requests for spacing will be accommodated whenever possible.

Within our congregation, reopening will continue to be challenging for different people in different ways. Paul's exhortation to the church in Rome is relevant now: "Welcome with open arms fellow believers who don't see things the way you do. And don't jump all over them every time they do or say something you don't agree with—even when it seems that they are strong on opinions but weak in the faith department. Remember, they have their own history to deal with. Treat them gently."

(Romans 14:1-2, The Message)

LIBRARY UPDATE

Many thanks to Janice, Ev, Ell, Sarah, and Nathan for refashioning our resource centre into a shared nursery/library space.

Note: There are boxes of giveaway books you can pillage for treasures.

Note 2: No bulk donations accepted at this time.



SEASON OF CREATION PANEL WEBINAR – THURS SEPT 16 @ 3PM

"Listening to the Land: A conversation on the stewardship of creation"

Panelists are:

- **Bishop Chris Harper** (Diocese of Saskatoon) of Onion Lake Cree Nation
- **Elder May Desnomie**, Regina Catholic School Board, raised on Wapaskokimaw in northern Saskatchewan.
- **Reverend Mitchell Anderson**, St. Paul's United Church, Saskatoon. He is a member of the English River Dene Nation

Registration free and required [here](#).

For further information, contact Cheryl Toth, stewardship@sasktel.net

WORSHIP AND COMMUNITY LIFE

August 29-Sept 5

Sun, August 29 at 7:00 p.m.—**Evensong Bells**

Tues, August 31 at 8:00 a.m.—**Morning Prayer on Zoom** ([join using this link](#))

Tues, August 31 at 8:30 a.m.—**Morning Prayer in the chapel**

Tues, August 31 at 7:00 p.m.—**Prayer in the Park** (see announcement)

Wed, Sept 1 at 8:30 a.m.—**Morning Prayer in the chapel**

Thurs, Sept 2 at 7:15 a.m.— **Morning Prayer in the chapel**

Sun, Sept 5 at 10:30 a.m.—**Holy Eucharist**



Diocesan Prayer Requests

Please include the following in your prayers

August 29-Sept 4

- ✦ The clergy, lay leaders, congregation and ministries of the **parish of Nehiyawe**
- ✦ The Rt. Rev. Chris Harper, Bishop, and the clergy and people of the **Diocese of Saskatoon, ACC**
- ✦ Bishop Greg Mohr, the people and rostered ministers of the **British Columbia Synod**, Evangelical Lutheran Church In Canada
- ✦ Our **ecumenical partners** in the Lutheran, Anglican, Ukrainian Catholic, Roman Catholic Covenant (LAURC)
- ✦ Our **companion dioceses** of Lichfield, England and Muyinga, Burundi

Pray for those in need, especially:

Bob, Brenda, Bret, Chris, Dale, Dianne, Ed, Ell, Erica, Ev, Garry, Gloria, Jake, Jenn, Laura, Marion, Pam, Tom, Sheril

NOTE: To include someone in this list, please contact the Prayer Chain leaders

Linda Aird 692-7221 and Gwen Currie 693-3470, Fr. Dean, Deacon Arleen, or the church office.

In prayer we remember our parishioners in care homes:

Adeline, Bettie, Delmer, Carol, Gladys, Gloria, Isabel, Jack and Shirley, Linda, Minnie, Myrna, Ruby

MINISTRY INVITATION



The ministry rotation is almost set for Sept-Nov and will be shared with those who are scheduled (thank you, Carla!). It will also be available on our website.

If you are not scheduled, but are interested in ministering, it's not too late to volunteer to start learning and/or be on a substitute list.

In particular, if you are interested in working with children (Godly Play or nursery), please contact the ministry leaders or one of the clergy. Note: screening is required for these roles.

If there are other ways you'd like to serve, please talk to our clergy or wardens.

A few areas to consider:

Bell ringers (Rhoda: rcairns@briercrest.ca)

Offering counters* (Sarah Trafford: Sarah.Pouteaux22@gmail.com)

Godly Play* (Ellen: eredshaw@sasktel.net)

Greeters (Deacon Arleen: achampion@staidan.ca)

Intercessors (Ian: lanobr@sasktel.net)

Lectors (Nancy: cpne72@gmail.com)

Weekend lunch prep and distribution (Terry: terrydyck@sasktel.net)

Bakers for weekend lunches (Terry: terrydyck@sasktel.net)

Nursery care givers* (Sarah Mclean: sarahreichel6@yahoo.ca)

Servers (Carla: choffmann@briercrest.ca)

Tech-sound and video (Liam: Liam.McPaul@gmail.com)

Youth leaders* (Deacon Jesse: MrJesseBMiller@gmail.com)

* Criminal record check and screening required – other ministries may involve a conversation to discern fit.

SERVICE LIVESTREAM CHANGE



It is with much gratitude for technology that services were shared through YouTube during the pandemic restrictions. As we enter a new chapter, **the last public livestream of a service will be September 26.** If for health reasons you are unable to join Sunday services, please contact the office to request that the private link be sent to you weekly (office@staidan.ca).

LOCATION AWARENESS

Given our location and the items that have gone missing occasionally, please be mindful of your belongings at all times. Do not leave anything of value in the hall or otherwise unattended before, during or after services or at other times when the building is open to the public.

If you see questionable behaviour, please report it to a warden, clergy member, or other leader immediately.

ST. AIDAN CONTACTS

Incumbent

Rev. Dr. Dean Pinter
306-694-5445, dpinter@staidan.ca

Associate Priest

Rev. Dr. Cal Macfarlane
306-313-4684

Deacon

Rev. Deacon Arleen Champion
306-631-1001

Altar Guild President

Elaine Deans

Children's Ministry

Ellen Redshaw, 306-692-6280

Church Wardens

Stan Peters, 306-681-3676
Rosalyn Poettcker, 306-992-5552

Curate

Rev. Jesse Miller

Diocesan Lay Readers

Carla Hoffmann
Ian O'Brien

Parish Administrator

Michelle Josefson
306-694-5445, office@staidan.ca

Pastoral Care

Gwen Currie, 306-693-3470
Lorraine Cushway, 306-693-9725

Pastoral Emergencies

Rev. Deacon Arleen, 306-631-1001

Prayer Chain

Linda Aird, 306-692-7221

Spiritual Directors

Michelle Josefson, Darlene Pinter,
Catherine Reichel

Treasurer

Ellen Redshaw

Vestry

Jason Antonio, Harold Claffey,
Terry Dyck, Carla Hoffmann,
Joel Mowchenko, Ian O'Brien,
Dustin Resch, Josh Stigall,
David Warnock

MINISTERS TODAY

Presider/Preacher: Rev. Dr. Dean Pinter

Deacons: Rev. Arleen Champion, Rev. Jesse Miller

Greeters: Tim Lenko, Daniel McElroy

Intercessor: Catherine Reichel

Music: Lowana Porter

Tech: Liam McPaul (s), Tim Lenko (v)

Task force: Michelle Josefson

124 1st Ave NE, Moose Jaw, SK, S6H 0Y8

☎ (306) 694-5445

🌐 www.staidan.ca 📘 fb.com/staidan

✉ office@staidan.ca

Office Hours: Mon & Wed-Fri 9 a.m. – 12 p.m.